



4-H MEMBER ACHIEVEMENT PLAN - 9

Gold Guard Pin

Application form

Name _____ Age _____

4-H Club/Group _____ County/District _____

*To receive the Gold Guard Pin, you must complete, during the current 4-H year, requirements 1-5 as listed below, and 16 of the optional requirements. (Exceptions are marked with **; these may have been done in previous year, and can be reused on the Gold Guard application. Date must be noted.) Please place a check in the column at the left when completed. You may only receive this pin once, and you may only receive one achievement pin in a 4-H year.*

- 1. Exhibit one or more 4-H projects at a 4-H club tour, 4-H club exhibit day, the county fair, or an event similar to a county fair but with another title.
Number of 4-H exhibits: _____ Event: _____
- 2. Received the Gold Pin. Year: _____
- 3. Enroll and fully participate in the 4-H Leadership project for the current year.
- 4. Complete the current 4-H year's record book and turn it in to your 4-H Leader.
- 5. Be 15 years or older before January 1 of the current year.

OPTIONAL REQUIREMENTS FOR THE SILVER GUARD PIN

- 1. Take part in the county/district 4-H Day as a contestant. Event _____
- 2. Take part in 4-H county/district quiz bowls, judging schools or contests designated as required for eligibility on county/district judging teams. (You need not be named to a county/district team.)
Designated 4-H Quiz Bowls, Schools or Contests: _____
- 3. Take part in a county/district 4-H event that is not already listed as a requirement.
4-H Event _____
- 4. Serve as a 4-H junior leader at county/district 4-H event, i.e. room monitor at 4-H Day, county fair, 4-H Day Camp, etc. Event: _____ Date: _____
- 5. Serve as a 4-H assistant to a 4-H project leader. Project: _____
Number of meetings held: _____ Number of 4-H'ers _____
- 6. Serve as a 4-H project leader. (To be eligible for this requirement, your name must appear with the list of leaders your 4-H club sends to the county/district extension office).
Project: _____ Meetings Held _____ Number of 4-H'ers: _____



7. Serve as an officer in your 4-H club, 4-H county/district club or 4-H group.** Office: _____
8. Serve as a committee chair in your 4-H club or 4-H group. Committee _____
9. Serve as a member of a county/district 4-H committee. Committee: _____
10. Serve as a member of the county/district 4-H council.**
Number of meetings attended: _____ Year: _____
11. Take part in Regional 4-H Day as a contestant.**
Events: _____ Year: _____
12. Participate in a **non-competitive state 4-H activity** such as Discovery Days, Kansas Youth Leadership Forum, Ambassador training.**
Event: _____ Year: _____
13. Serve as a county/district ambassador and/or as an officer in a county/district/state 4-H organization (other than a 4-H group used for number 7 above).**
Organization: _____ Office: _____ Year: _____
14. Provide help to a new 4-H member throughout the year with 4-H projects, 4-H records, 4-H activities.
Name of member/describe assistance: _____

15. Receive 4-H county/district recognition at the county/district 4-H achievement banquet or achievement night. Recognition received: _____
16. As a guest speaker/performer or on a radio or television show, make one or more presentations of 4-H work to outside groups such as schools, Family Community Educators, service clubs (Lions, Kiwanis, Rotary), or the community. Presentation group: _____
17. Take part in a 4-H State judging contest, quiz bowl or skillathon as a member or a 4-H county/district team.**
4-H Contest: _____ Year: _____
18. Assist in organizing a new 4-H club or 4-H group, a 4-H county/district project or special interest group, or a 4-H junior leader or older member organization. **
4-H Club or group: _____
19. Teach at a state 4-H event such as Discovery Days, Photo Fun Day, etc. Event: _____
20. Exhibit in a **competitive 4-H class** at a state or regional show such as the Kansas State Fair, Kansas All Breeds Dairy Show, National Western Livestock Show, American Royal Livestock Show, Kansas Junior Livestock Show, or other similar shows.
Fair/Show: _____ Exhibit: _____
21. Participate in a **competitive state fair 4-H event** such as a demonstration contest, Fashion Revue, dog or horse show. (Goes beyond just exhibiting at state fair.) Event: _____
22. Serve on a 4-H area or state committee.** Committee: _____ Year: _____
23. Participate as a host or delegate in a recognized 4-H exchange trip such as IFYE, Japanese, Interstate.**
Trip/program: _____

- 24. Provide assistance as a counselor at 4-H camp, i.e. day camp or county/district 4-H camp.**
Camp: _____ Year: _____
- 25. Submit article, artwork, or photograph to the 4-H Foundation.**
Item submitted: _____ Date: _____
- 26. Participate as a delegate to Citizenship Washington Focus in Washington, DC.** Date: _____
- 27. Earn recognition as a 4-H state winner in a 4-H project or awards program.**
Program: _____ Year: _____
- 28. Participate as a delegate to Kansas City Global Conference or the National Western 4-H Roundup in Denver.**
Event: _____ Year: _____
- 29. Qualify for participation at a national 4-H event such as National 4-H Conference, 4-H Congress, or national 4-H judging contests.**
Event: _____ Year: _____
- 30. Facilitate the preparations for a 4-H county/district event. Event: _____
- 31. Facilitate/participate in a club or county/district 4-H fund-raiser.
Level: _____ Activity: _____
- 32. Participate in a 4-H club community service project.
Describe participation: _____

I have personally prepared this application and believe it to be correct.

Signed: _____
4-H'er _____ Date _____

Signed: _____
Parent/Guardian _____ Date _____

Recommended approval: _____
4-H Leader _____ Date _____

Recommended approval: _____
4-H Leader _____ Date _____

When this form is returned to you by your 4-H leader, put it in the front of your 4-H record book.

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