

COMANCHE COUNTY PERSONAL ACHIEVEMENT SCORE SHEET

NAME _____ CLUB _____ YEAR _____

All 4-H members are required to complete item #1 and score **500 points (1st yr 4-Hers only) score 1,000 points** to be considered for **County Project Champion**. All points scored must be the result of the current year's work.

		<u>Points</u>	<u>Score</u>
1.	Complete project record book including story and must be in the hands of your Club Community Leader as scheduled.....	100	_____
2.	Each project completed.....	25	_____
3.	Exhibit at County Fair (current year).....	100	_____
	Each Champion or Res. Champion Ribbon.....	25	_____
	Each Blue ribbon won.....	15	_____
	Each Red ribbon won.....	10	_____
	Each other colored ribbon won.....	5	_____
	Each State Fair Sticker won.....	10	_____
4.	Exhibited out of the county (State last year) or (livestock shows).....	100	_____
	Each Champion, Reserve or Purple Ribbon.....	25	_____
	Each Blue ribbon won.....	15	_____
	Each Red ribbon won.....	10	_____
	Each other colored ribbon won.....	5	_____
5.	Participated in County 4-H Days.....	100	_____
	Each Blue ribbon won.....	25	_____
	Each Red ribbon won.....	20	_____
	Each other colored ribbon won.....	15	_____
6.	Participated in Regional 4-H Club Days.....	100	_____
	Each Blue ribbon won.....	25	_____
	Each Red ribbon won.....	20	_____
	Each other colored ribbon won.....	15	_____
7.	Delegate to Denver, Kansas City Conference, Washington Focus, Chicago, etc....	100	_____
8.	Each camp attended: Wildhorse Camp, Discovery Days, Comanche County Day Camp, or other State Camps.....	100	_____
9.	Counselor at camps: Wildhorse Camp, Comanche County Day Camp.....	100	_____
10.	Complete the current year as an elected Club officer and/or County 4-H Council Officer (Pres., Vice Pres., Sec., Treas., Recreation, Reporter, Song leader, Parliamentarian in local club).....	50	_____
11.	Completed Secretary's, Treasurer's, or Reporter's Book and in as scheduled.....	50	_____
12.	Each time served on monthly 4-H Club program (pledges, demonstrations, project talks, music appreciation).....	25	_____
13.	Each 4-H Council meeting attended (members only).....	25	_____
14.	Each <i>definite</i> 4-H Committee served on in County Club Organization or local club organization.....	25	_____

Total of 1st page _____

	Points	Score
15. Each attendance at regular local 4-H club meeting.....	10	_____
16. Each attendance at officially called project meetings.....	10	_____
17. Direct contact with an outside resource person in behalf of 4-H project information (other than project leader) - maximum of 4 contacts per project. Points per contact.....	5	_____
18. Served as Junior Project Leader at Project meeting, approved and signed by Project Leader..... _____ Project Leader	100	_____
19. Each county activity attended (achievement banquet, project fair, 4-H Club Days, Officer training, judging school, workshop, NRCS Banquet, Spring Show, Spring Show Concessions, Food Fair, Cooking Clases, etc.).....	20	_____
20. Each club activity attended (tour, Christmas caroling, food bank collection, etc.)	10	_____
21. Participated in County Style Revue.....	50	_____
22. 4-H Demonstration or Project Talk at County or State Fair.....	100	_____
23. Each County Judging Contest participated in.....	25	_____
Placed in the top ten individuals.....	50	_____
24. Each Out-of-County Event or Judging Contest participated in. Ex: SWYLF.....	50	_____
Placed in the top ten individuals.....	100	_____
25. Assisted County Fair, help with entries, assist judge, 4-H Council concession stands, setup/cleanup days.....	25	_____

26. Checked by leaders in spring & approved up-to-date.....	50	_____
_____ Leaders Signature	_____ Leaders Signature	
27. Checked by leaders at end of year & approved up-to-date.....	50	_____
_____ Leaders Signature	_____ Leaders Signature	

<i>Total 1st Page</i>	_____
<i>Total 2nd Page</i>	_____
GRAND TOTAL SCORE	_____

4-H Leader Approval:

Extension Agents' Approval:

