

FEED EXPENSE RECORD

(fill in only the boxes that apply to your project)

| Date | Notes | Protein Supplement | | Grain or Complete Feed | | Roughage (including pasture) | | Other | |
|-----------|-------|--------------------|------|------------------------|------|------------------------------|------|-------|------|
| | | Lb. | Cost | Lb | Cost | Lb | Cost | Lb | Cost |
| October | | | | | | | | | |
| November | | | | | | | | | |
| December | | | | | | | | | |
| January | | | | | | | | | |
| February | | | | | | | | | |
| March | | | | | | | | | |
| April | | | | | | | | | |
| May | | | | | | | | | |
| June | | | | | | | | | |
| July | | | | | | | | | |
| August | | | | | | | | | |
| September | | | | | | | | | |

TOTALS: _____ _____ _____ _____ _____ _____ _____ _____

^A **TOTAL FEED COST (6):** _____

^B **TOTAL LBS. OF FEED FED (7):** _____

^A Add together the total cost in all of the feed columns (including those of pasture costs) if it applies to your project.

^B Add together the total lbs. of all feed fed to the animals in your project.

OTHER EXPENSES

(fill in only the boxes that apply to your project)

| Items | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept | TOTAL |
|---------------------------------|------|------|------|------|------|------|------|-----|------|------|------|------|-------|
| Vet Bills | | | | | | | | | | | | | |
| Bedding | | | | | | | | | | | | | |
| Insecticides | | | | | | | | | | | | | |
| Breeding Fees | | | | | | | | | | | | | |
| Registration Fees | | | | | | | | | | | | | |
| Trucking | | | | | | | | | | | | | |
| Insurance | | | | | | | | | | | | | |
| Grooming Fees | | | | | | | | | | | | | |
| Interest Paid on money borrowed | | | | | | | | | | | | | |
| Housing | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | |

TOTAL (8): _____

PROJECT INCOME

(fill in only the boxes that apply to your project)

| Month | Kind (meat, milk, wool, eggs, etc.) | Amount (lbs., gals., doz., etc.) | Price per unit (lbs., hundred, gal., head, etc.) | Premiums (ribbons & auction) | TOTAL |
|-----------|-------------------------------------|----------------------------------|--|------------------------------|-------|
| October | | | | | |
| November | | | | | |
| December | | | | | |
| January | | | | | |
| February | | | | | |
| March | | | | | |
| April | | | | | |
| May | | | | | |
| June | | | | | |
| July | | | | | |
| August | | | | | |
| September | | | | | |

TOTAL (9): _____

PROJECT EFFICIENCY INFORMATION

(fill in only the boxes that apply to your project)

| | | | | |
|------------------------|---|------------------------|---|---|
| _____ | ÷ | _____ | = | _____ |
| Total lbs. of gain (3) | | Days on Feed (4) | | Average Daily Gain (5) |
| | | | | |
| \$ _____ | | _____ | = | \$ _____ |
| Total feed cost (6) | ÷ | Total lbs. of gain (3) | | Feed cost per lb. of gain |
| | | | | |
| _____ | ÷ | _____ | = | _____ |
| Total lbs. of feed fed | | Total lbs. of gain (3) | | Lbs. of feed fed per lb. of gain |

PROJECT FINANCIAL SUMMARY

Fill in the following to determine the net income from your project
(that is, money you have earned for your time, management & financial investment).

INCOME & VALUE AT CLOSE OF RECORD

| | | |
|--|-----------|--------------|
| Value of animals at close of record (2) | \$ | _____ |
| Value of animals or products sold or used at | \$ | _____ |
| Total Income (11) [(2) + (9)]: | \$ | _____ |

EXPENSES & VALUE AT START OF RECORD

| | | |
|---|-----------|--------------|
| Value of animals at start of record (1) | \$ | _____ |
| Feed costs (6) | \$ | _____ |
| Other expenses (8) | \$ | _____ |
| Total Expenses (12) [(1) + (6) + (8)]: | \$ | _____ |
| NET PROFIT OR LOSS* [(11) - (12)]: | \$ | _____ |

PROJECT PRESENTATIONS

| Date | Demonstrations, Talks, or other Communications | Location/Event | Rating |
|-------------|---|------------------------------------|---------------|
| <i>June</i> | <i>Demonstration, "How to clip a hog"</i> | <i>Club project tour, my house</i> | <i>n/a</i> |
| | | | |
| | | | |
| | | | |
| | | | |

PROJECT EXHIBITS

| Date | Exhibit(s) | Location/Event | Rating |
|-----------------|----------------------------------|--------------------------------------|---------------|
| <i>March 10</i> | <i>"Flash" Mares, 3 and over</i> | <i>Southwest District Horse Show</i> | <i>Red</i> |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PROJECT LEADERSHIP

Include all 4-H committees, action teams, offices and anything leadership related to your project. Local (L), County (C), Area (A), State (S), National (N). Record all the things as you do them.

| Date | What I Did | Level |
|--------------|---|--------------|
| <i>April</i> | <i>Helped weigh in lambs at the small animal weigh-in</i> | <i>C</i> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

PROJECT REFLECTION

1. The favorite part of my project was...

2. The part of my project that I am proud of is...

3. The most difficult part of the project was...

4. The most important thing I learned in this project was...

5. Next year I want to...

PARENT/GUARDIAN: What did your child gain from this project?

PARENT/GUARDIAN: _____ DATE: _____

PROJECT PHOTOS

*Include photos that demonstration learning, leadership, & citizenship.
Please label as such in the caption, along with the level of participation, L, C, A,S, N . Limit 6 photos.*



K-STATE
Research and Extension

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

Comanche Co revised 2015

K-State Research and Extension is an equal opportunity provider and employer. Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended. Kansas State University, County Extension Councils, Extension Districts, and United States Department of Agriculture Cooperating, Gary Pierzynski, Interim Director.